

TWENTY-FOURTH SUNDAY IN  
ORDINARY TIME



SEPTEMBER 12, 2021

ENTRANCE

FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, For the glo - ry  
 2. For the beau - ty of each hour Of the day and  
 3. For the joy of ear and eye, For the heart and  
 4. For the joy of hu - man love, Broth - er, sis - ter,  
 5. For your Church that ev - er - more Lifts its ho - ly  
 6. For your - self, best Gift Di - vine, To this world so



of the skies, For the love which from our birth  
 of the night, Hill and vale, and tree and flow'r,  
 mind's de - light, For the mys - tic har - mo - ny  
 par - ent, child, Friends on earth, and friends a - bove;  
 hands a - bove, Of - f'ring up on ev - 'ry shore  
 free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:  
 Sun and moon, and stars of light:  
 Link - ing sense to sound and sight: Lord of all, to  
 For all gen - tle thoughts and mild:  
 Its pure sac - ri - fice of love:  
 Peace on earth and joy in heav'n:



you we raise This our hymn of grate - ful praise.

INTRODUCTORY RITE:

SIGN OF THE CROSS

GREETING

GLORIA – MASS OF WISDOM

Gloria in the Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

COLLECT

# LITURGY OF THE WORD:

## FIRST READING

Is 50:5-9a

THE LORD GOD OPENS MY EAR THAT I MAY HEAR;  
AND I HAVE NOT REBELLED,  
HAVE NOT TURNED BACK.

I GAVE MY BACK TO THOSE WHO BEAT ME,  
MY CHEEKS TO THOSE WHO PLUCKED MY BEARD;  
MY FACE I DID NOT SHIELD  
FROM BUFFETS AND SPITTING.

THE LORD GOD IS MY HELP,  
THEREFORE I AM NOT DISGRACED;  
I HAVE SET MY FACE LIKE FLINT,  
KNOWING THAT I SHALL NOT BE PUT TO SHAME.

HE IS NEAR WHO UPHOLDS MY RIGHT;  
IF ANYONE WISHES TO OPPOSE ME,  
LET US APPEAR TOGETHER.

WHO DISPUTES MY RIGHT?  
LET THAT MAN CONFRONT ME.

SEE, THE LORD GOD IS MY HELP;  
WHO WILL PROVE ME WRONG?

## RESPONSORIAL PSALM 116

## I WILL WALK

♩ = 85-90

D G/D D G/D D G/D

I will walk be-fore the Lord, in the land of the liv - ing.—

*con pedale*

pianist may shorten (organ pedal) bass notes as needed

1. D G6/D

to Verses D G6/D Em7

Final D G6/D D

## SECOND READING

Jas 2:14-18

WHAT GOOD IS IT, MY BROTHERS AND SISTERS,  
IF SOMEONE SAYS HE HAS FAITH BUT DOES NOT HAVE WORKS?  
CAN THAT FAITH SAVE HIM?  
IF A BROTHER OR SISTER HAS NOTHING TO WEAR  
AND HAS NO FOOD FOR THE DAY,  
AND ONE OF YOU SAYS TO THEM,  
“GO IN PEACE, KEEP WARM, AND EAT WELL, ”  
BUT YOU DO NOT GIVE THEM THE NECESSITIES OF THE BODY,  
WHAT GOOD IS IT?  
SO ALSO FAITH OF ITSELF,  
IF IT DOES NOT HAVE WORKS, IS DEAD.

INDEED SOMEONE MIGHT SAY,  
“YOU HAVE FAITH AND I HAVE WORKS.”  
DEMONSTRATE YOUR FAITH TO ME WITHOUT WORKS,  
AND I WILL DEMONSTRATE MY FAITH TO YOU FROM MY WORKS.

## GOSPEL ACCLAMATION

1. Cantor, then all:      2.      3.

Al - le - lu - ia,    al - le - lu - ia,    al - le - lu - ia!

The musical notation is a single staff in treble clef with a common time signature (C). It consists of three measures. The first measure is marked '1. Cantor, then all:' and contains the notes A4, B4, C5, B4, A4. The second measure is marked '2.' and contains the notes G4, A4, B4, A4, G4. The third measure is marked '3.' and contains the notes F4, G4, A4, G4, F4. The piece concludes with a double bar line and repeat dots.

## GOSPEL

Mk 8:27-35

JESUS AND HIS DISCIPLES SET OUT  
FOR THE VILLAGES OF CAESAREA PHILIPPI.  
ALONG THE WAY HE ASKED HIS DISCIPLES,  
“WHO DO PEOPLE SAY THAT I AM?”  
THEY SAID IN REPLY,  
“JOHN THE BAPTIST, OTHERS ELIJAH,  
STILL OTHERS ONE OF THE PROPHETS.”  
AND HE ASKED THEM,  
“BUT WHO DO YOU SAY THAT I AM?”  
PETER SAID TO HIM IN REPLY,  
“YOU ARE THE CHRIST.”  
THEN HE WARNED THEM NOT TO TELL ANYONE ABOUT HIM.

HE BEGAN TO TEACH THEM  
THAT THE SON OF MAN MUST SUFFER GREATLY  
AND BE REJECTED BY THE ELDERS, THE CHIEF PRIESTS, AND THE SCRIBES,  
AND BE KILLED, AND RISE AFTER THREE DAYS.  
HE SPOKE THIS OPENLY.  
THEN PETER TOOK HIM ASIDE AND BEGAN TO REBUKE HIM.  
AT THIS HE TURNED AROUND AND, LOOKING AT HIS DISCIPLES,  
REBUKED PETER AND SAID, “GET BEHIND ME, SATAN.  
YOU ARE THINKING NOT AS GOD DOES, BUT AS HUMAN BEINGS DO.”

HE SUMMONED THE CROWD WITH HIS DISCIPLES AND SAID TO THEM,  
“WHOEVER WISHES TO COME AFTER ME MUST DENY HIMSELF,  
TAKE UP HIS CROSS, AND FOLLOW ME.  
FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT,  
BUT WHOEVER LOSES HIS LIFE FOR MY SAKE  
AND THAT OF THE GOSPEL WILL SAVE IT.”

## HOMILY

## CREED

PREPARATION

GIFTS

C Dm7 Em Fmaj7 Dm7 C

1. God, our Fa - ther, your peo - ple thank you. The gift of  
 2. Lamb of God, \_\_\_\_\_ the earth a - dores you. You are the  
 3. Lord of all, \_\_\_\_\_ the hea - vens praise you. You are the

Dm7 Fmaj7 E Am Am7

life comes from you a - lone, and through you, your peo - ple have  
 gift that has set us free, and what great - er gift \_\_\_\_\_ could  
 source of all life and light. Let these gifts now reach the

Fmaj7 G Em Am7 Fmaj9 Em Am7

grown, \_\_\_\_\_ peo - ple of the liv - ing God, giv - ing  
 be, \_\_\_\_\_ than the son of God made man, God made  
 height. \_\_\_\_\_ Bread and wine we give to you, gifts to

Fmaj9 Em Am7 Fmaj9 G C

God, God of won - ders told.  
 man, God for all to see.  
 you. Make them

Fmaj7 G<sup>3</sup> G C

plea - sing in your sight.

# PRESENTATION OF THE GIFTS AND PREPARATION OF THE ALTAR

## PRAYER OVER THE OFFERINGS

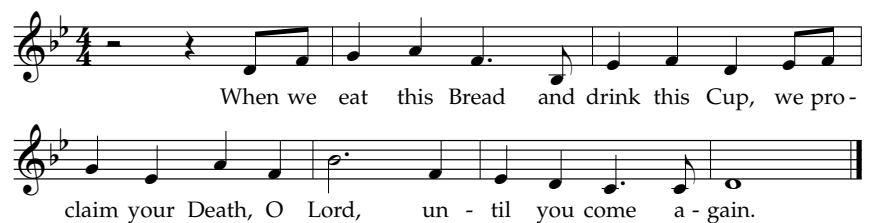
## EUCCHARISTIC PRAYER

### PREFACE



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est, ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.



## AMEN

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical notation for 'AMEN' is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with a long note on 'men' in the third measure. The second staff continues the melody, ending with a double bar line.

## THE LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - low - ed  
be thy name. Thy king - dom come, thy will be done  
on earth as it is in heav - en. Give us this day  
our dai - ly bread; and for - give us our tres - pass -  
es as we for - give those who tres - pass a - gainst us;  
and lead us not in - to temp - ta - tion,  
but de - liv - er us from e - vil.

The musical notation for 'THE LORD'S PRAYER' is written on seven staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is primarily quarter and eighth notes. There are several rests throughout the piece. A triplet of eighth notes is marked with a '3' above it in the fifth staff. The piece concludes with a double bar line.

*Priest:* Deliver us, Lord... and the coming of our Savior, Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er, now and for ev - er.

The musical notation continues on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a triplet of eighth notes marked with a '3' above it. The second staff concludes the piece with a double bar line.

## SIGN OF PEACE

LAMB OF GOD

LAMB OF GOD

*Cantor, then all:* *Repeat ad lib.*

Have mer - cy on us.

*Cantor:* *All:*

Grant us peace. Grant us peace.

COMMUNION

ALL WHO HUNGER

Verses

1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is

is our bread. Come from wil - der-ness and wan-d'ring.  
wel-come guest. Come from rest - less-ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who

days of full-ness, All a - round us is our food.  
lost and scat-tered In com-mun-ion's love have stood.  
from this ta - ble Live their days in grat - i - tude.

Refrain

Taste and see the grace e - ter-nal. Taste and see that God is good.



1. Late have I loved you, O — Beau-ty ev-er an-cient, ev-er new. \_\_\_\_\_



You were with - in me but I was not with you, lost a - mid the plea-sures of the



world. \_\_\_\_\_ Late have I loved you, but you \_\_\_ qui-et-ed my soul,



now I have found my rest in you. \_\_\_\_\_ 2. Late have I loved you, O —



Lord of what is right and what is true. \_\_\_\_\_ In your re - splen-dence, you



o-ver-came my shad ows, pierc-ing my blind ness with your light. \_\_\_\_\_



Late have I loved you, but you stayed with-in my heart, now I know the bril-liance of your

RECESSIONAL

IN THE DAY OF THE LORD

Refrain

In the day of the Lord, the sun will shine like the  
dawn of e - ter - nal day. All cre - a - tion will rise to  
dance and sing the glo - ry of the Lord!

Verses

1. And on that day will jus - tice tri - umph, on that
2. Then shall the na - tions throng to - geth - er to the
3. And they shall beat their swords to plow - shares; there will
4. For Is - ra - el shall be de - liv - ered, and the
5. And on that day of Christ in glo - ry, God will
6. O give us eyes to see your glo - ry, give us

1. day will all be free: free from want, free from
2. moun - tain of the Lord: they shall walk in the
3. be an end to war: one in peace, one in
4. des - ert lands will bloom. Say to all, "Do not
5. wipe a - way our tears, and the dead shall rise
6. hearts to un - der - stand. Let our ears hear your

- to Refrain
1. fear, \_\_\_\_\_ free to live!
  2. light \_\_\_\_\_ of the Lord!
  3. love, \_\_\_\_\_ one in God!
  4. fear. Here is your God!"
  5. up \_\_\_\_\_ from their graves!
  6. voice \_\_\_\_\_ 'til you come!

