

16TH SUNDAY
in
ORDINARY TIME



"Come away by yourselves to a deserted place and rest a while." - Jesus (Mark 6:31)

July 18, 2021

ENTRANCE

FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, For the glo - ry
 2. For the beau - ty of each hour Of the day and
 3. For the joy of ear and eye, For the heart and
 4. For the joy of hu - man love, Broth - er, sis - ter,
 5. For your Church that ev - er - more Lifts its ho - ly
 6. For your - self, best Gift Di - vine, To this world so



of the skies, For the love which from our birth
 of the night, Hill and vale, and tree and flow'r,
 mind's de - light, For the mys - tic har - mo - ny
 par - ent, child, Friends on earth, and friends a - bove;
 hands a - bove, Of - f'ring up on ev - 'ry shore
 free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:
 Sun and moon, and stars of light:
 Link - ing sense to sound and sight: Lord of all, to
 For all gen - tle thoughts and mild:
 Its pure sac - ri - fice of love:
 Peace on earth and joy in heav'n:



you we raise This our hymn of grate - ful praise.

INTRODUCTORY RITE:

SIGN OF THE CROSS

GREETING

GLORIA – MASS OF WISDOM



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - - men.

COLLECT

LITURGY OF THE WORD:

FIRST READING

JER 23:1-6

WOE TO THE SHEPHERDS

WHO MISLEAD AND SCATTER THE FLOCK OF MY PASTURE,
SAYS THE LORD.

THEREFORE, THUS SAYS THE LORD, THE GOD OF ISRAEL,
AGAINST THE SHEPHERDS WHO SHEPHERD MY PEOPLE:

YOU HAVE SCATTERED MY SHEEP AND DRIVEN THEM AWAY.

YOU HAVE NOT CARED FOR THEM,

BUT I WILL TAKE CARE TO PUNISH YOUR EVIL DEEDS.

I MYSELF WILL GATHER THE REMNANT OF MY FLOCK
FROM ALL THE LANDS TO WHICH I HAVE DRIVEN THEM
AND BRING THEM BACK TO THEIR MEADOW;

THERE THEY SHALL INCREASE AND MULTIPLY.

I WILL APPOINT SHEPHERDS FOR THEM WHO WILL SHEPHERD THEM
SO THAT THEY NEED NO LONGER FEAR AND TREMBLE;

AND NONE SHALL BE MISSING, SAYS THE LORD.

BEHOLD, THE DAYS ARE COMING, SAYS THE LORD,
WHEN I WILL RAISE UP A RIGHTEOUS SHOOT TO DAVID;

AS KING HE SHALL REIGN AND GOVERN WISELY,

HE SHALL DO WHAT IS JUST AND RIGHT IN THE LAND.

IN HIS DAYS JUDAH SHALL BE SAVED,

ISRAEL SHALL DWELL IN SECURITY.

THIS IS THE NAME THEY GIVE HIM:

“THE LORD OUR JUSTICE.”

RESPONSORIAL PSALM

THE LORD IS MY SHEPHERD



The Lord is my shep-herd; there is noth-ing I shall want.

1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.
2. He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.
3. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.
4. Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

SECOND READING

EPH 2:13-18

BROTHERS AND SISTERS:

IN CHRIST JESUS YOU WHO ONCE WERE FAR OFF
HAVE BECOME NEAR BY THE BLOOD OF CHRIST.

FOR HE IS OUR PEACE, HE WHO MADE BOTH ONE
AND BROKE DOWN THE DIVIDING WALL OF ENMITY, THROUGH HIS FLESH,
ABOLISHING THE LAW WITH ITS COMMANDMENTS AND LEGAL CLAIMS,
THAT HE MIGHT CREATE IN HIMSELF ONE NEW PERSON IN PLACE OF THE TWO,
THUS ESTABLISHING PEACE,
AND MIGHT RECONCILE BOTH WITH GOD,
IN ONE BODY, THROUGH THE CROSS,
PUTTING THAT ENMITY TO DEATH BY IT.
HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR OFF
AND PEACE TO THOSE WHO WERE NEAR,
FOR THROUGH HIM WE BOTH HAVE ACCESS IN ONE SPIRIT TO THE FATHER.

GOSPEL ACCLAMATION

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

THE APOSTLES GATHERED TOGETHER WITH JESUS
AND REPORTED ALL THEY HAD DONE AND TAUGHT.

HE SAID TO THEM,

“COME AWAY BY YOURSELVES TO A DESERTED PLACE AND REST A WHILE.”

PEOPLE WERE COMING AND GOING IN GREAT NUMBERS,
AND THEY HAD NO OPPORTUNITY EVEN TO EAT.

SO THEY WENT OFF IN THE BOAT BY THEMSELVES TO A DESERTED PLACE.

PEOPLE SAW THEM LEAVING AND MANY CAME TO KNOW ABOUT IT.

THEY HASTENED THERE ON FOOT FROM ALL THE TOWNS
AND ARRIVED AT THE PLACE BEFORE THEM.

WHEN HE DISEMBARKED AND SAW THE VAST CROWD,
HIS HEART WAS MOVED WITH PITY FOR THEM,
FOR THEY WERE LIKE SHEEP WITHOUT A SHEPHERD;
AND HE BEGAN TO TEACH THEM MANY THINGS.

HOMILY

CREED

PREPARATION

THE KING OF LOVE MY SHEPHERD IS



1. The King of love my shep - herd is, Whose good-ness
 2. Where streams of liv - ing wa - ter flow, My ran-somed
 3. Con - fused and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With you, dear
 5. You spread a ta - ble in my sight, Your sav - ing
 6. And so, through all the length of days Your good-ness



fails me nev - er; I noth - ing lack if
 soul he's lead - ing, And, where the ver - dant
 love he sought me, And on his shoul - der
 Lord, be - side me, Your rod and staff my
 grace be - stow - ing; And, oh, what trans - port
 fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for - ev - er.

PRESENTATION OF THE GIFTS AND PREPARATION OF THE ALTAR

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

PREFACE

Ho-ly, Ho - ly, Ho-ly Lord, Ho-ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na in the high - est. Blessed is
he who comes in the name of the Lord. Ho -
san - na, ho - san - na in the high - est.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

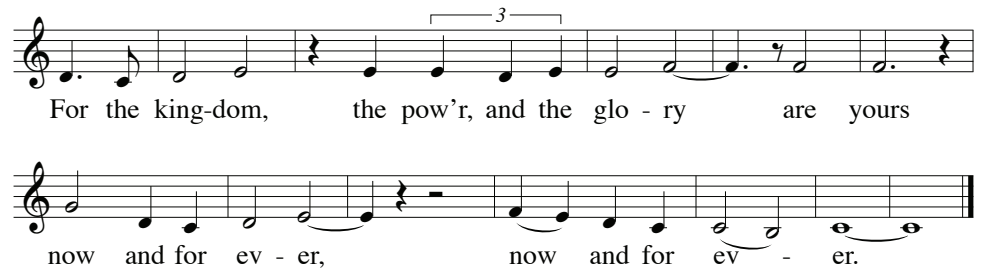
A - men, a - men, a - men, a - men.

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - low-ed
be thy name. Thy king-dom come, thy will be done
on earth as it is in heav-en. Give us this day
our dai - ly bread; and for - give us our tres - pass -
es as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - tion,
but de - liv - er us from e - vil.

Priest: Deliver us, Lord... and the coming of our Savior, Jesus Christ.



For the king-dom, the pow'r, and the glo - ry are yours
now and for ev - er, now and for ev - er.

SIGN OF PEACE

LAMB OF GOD



Cantor
Lamb of God, Lamb of God, you take a-way the sins of the
All
world, have mer - cy, have mer - cy on us.
Cantor
Lamb of God, Lamb of God, you take a-way the sins of the
All
world, grant us peace, grant us peace, grant us peace.

COMMUNION

YOU SATISFY THE HUNGRY HEART

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



- 1. As when the shep - herd calls his sheep, They
- 2. With joy - ful lips we sing to you Our
- 3. Is not the cup we bless and share The
- 4. The mys - t'ry of your pres - ence, Lord, No
- 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

RECESSIONAL

HOW CAN I KEEP FROM SINGING?



1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?