

SECOND SUNDAY IN ORDINARY TIME



JANUARY 16, 2022

PRELUDE

INTRODUCTORY RITE:

ENTRANCE

CHRIST BE OUR LIGHT



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues - tra luz, Cris - to Se - ñor, en las ti - nie - blas!

GREETING

PENITENTIAL ACT

COLLECT

LITURGY OF THE WORD

FIRST READING

Is 62:1-5

FOR ZION'S SAKE I WILL NOT BE SILENT,
FOR JERUSALEM'S SAKE I WILL NOT BE QUIET,
UNTIL HER VINDICATION SHINES FORTH LIKE THE DAWN
AND HER VICTORY LIKE A BURNING TORCH.

NATIONS SHALL BEHOLD YOUR VINDICATION,
AND ALL THE KINGS YOUR GLORY;
YOU SHALL BE CALLED BY A NEW NAME
PRONOUNCED BY THE MOUTH OF THE LORD.
YOU SHALL BE A GLORIOUS CROWN IN THE HAND OF THE LORD,
A ROYAL DIADEM HELD BY YOUR GOD.
NO MORE SHALL PEOPLE CALL YOU "FORSAKEN,"
OR YOUR LAND "DESOLATE,"
BUT YOU SHALL BE CALLED "MY DELIGHT,"
AND YOUR LAND "ESPUSED."
FOR THE LORD DELIGHTS IN YOU
AND MAKES YOUR LAND HIS SPOUSE.
AS A YOUNG MAN MARRIES A VIRGIN,
YOUR BUILDER SHALL MARRY YOU;
AND AS A BRIDEGROOM REJOICES IN HIS BRIDE
SO SHALL YOUR GOD REJOICE IN YOU.

WE TOO MUST BE LIKE OTHER NATIONS,

RESPONSORIAL PSALM 96

PROCLAIM TO ALL THE NATIONS

Refrain I

Descant:
Pro-claim to all the na - tions the mar - vel-ous

Melody:
Pro - claim to all the na - tions the mar - vel-ous

deeds, the mar - vel-ous deeds of the Lord, to all the
deeds of the Lord! Pro-claim to all the

To verses
na - tions the mar - vel-ous deeds of the Lord!
na - tions the mar - vel-ous deeds of the Lord!

Refrain II

Descant:
Give the Lord glo - ry and hon - or.

Melody:
Give the Lord glo - ry and hon - or.

To verses
Give the Lord glo - ry and hon - or.
Give the Lord glo - ry and hon - or.

SECOND READING

1 COR 12:4-11

BROTHERS AND SISTERS:

THERE ARE DIFFERENT KINDS OF SPIRITUAL GIFTS BUT THE SAME SPIRIT;

THERE ARE DIFFERENT FORMS OF SERVICE BUT THE SAME LORD;

THERE ARE DIFFERENT WORKINGS BUT THE SAME GOD

WHO PRODUCES ALL OF THEM IN EVERYONE.

TO EACH INDIVIDUAL THE MANIFESTATION OF THE SPIRIT

IS GIVEN FOR SOME BENEFIT.

TO ONE IS GIVEN THROUGH THE SPIRIT THE EXPRESSION OF WISDOM;

TO ANOTHER, THE EXPRESSION OF KNOWLEDGE ACCORDING TO THE

SAME SPIRIT;

TO ANOTHER, FAITH BY THE SAME SPIRIT;

TO ANOTHER, GIFTS OF HEALING BY THE ONE SPIRIT;

TO ANOTHER, MIGHTY DEEDS;

TO ANOTHER, PROPHECY;

TO ANOTHER, DISCERNMENT OF SPIRITS;

TO ANOTHER, VARIETIES OF TONGUES;

TO ANOTHER, INTERPRETATION OF TONGUES.

BUT ONE AND THE SAME SPIRIT PRODUCES ALL OF THESE,

DISTRIBUTING THEM INDIVIDUALLY TO EACH PERSON AS HE WISHES.

GOSPEL ACCLAMATION

James Chepponis



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

Jn 2:1-11

THERE WAS A WEDDING AT CANA IN GALILEE,
AND THE MOTHER OF JESUS WAS THERE.

JESUS AND HIS DISCIPLES WERE ALSO INVITED TO THE WEDDING.

WHEN THE WINE RAN SHORT,
THE MOTHER OF JESUS SAID TO HIM,
“THEY HAVE NO WINE.”

AND JESUS SAID TO HER,
“WOMAN, HOW DOES YOUR CONCERN AFFECT ME?
MY HOUR HAS NOT YET COME.”

HIS MOTHER SAID TO THE SERVERS,
“DO WHATEVER HE TELLS YOU.”

NOW THERE WERE SIX STONE WATER JARS THERE FOR JEWISH CEREMONIAL WASHINGS,
EACH HOLDING TWENTY TO THIRTY GALLONS.

JESUS TOLD THEM,
“FILL THE JARS WITH WATER.”

SO THEY FILLED THEM TO THE BRIM.

THEN HE TOLD THEM,
“DRAW SOME OUT NOW AND TAKE IT TO THE HEADWAITER.”

SO THEY TOOK IT.

AND WHEN THE HEADWAITER TASTED THE WATER THAT HAD BECOME WINE,
WITHOUT KNOWING WHERE IT CAME FROM

— ALTHOUGH THE SERVERS WHO HAD DRAWN THE WATER KNEW —,

THE HEADWAITER CALLED THE BRIDEGROOM AND SAID TO HIM,

“EVERYONE SERVES GOOD WINE FIRST,
AND THEN WHEN PEOPLE HAVE DRUNK FREELY, AN INFERIOR ONE;
BUT YOU HAVE KEPT THE GOOD WINE UNTIL NOW.”

JESUS DID THIS AS THE BEGINNING OF HIS SIGNS AT CANA IN GALILEE

AND SO REVEALED HIS GLORY,

AND HIS DISCIPLES BEGAN TO BELIEVE IN HIM.

HOMILY

PREPARATION

O GOD, YOU SEARCH ME

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - diant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

PRESENTATION OF THE GIFTS AND PREPARATION OF THE ALTAR
PRAYER OVER THE OFFERINGS
EUCCHARISTIC PRAYER

PREFACE HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men. A - men. A - men.

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Cantor *All*
Lamb of God, you take a-way the sins of the world, have
Cantor *All*
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody starts on a quarter rest, followed by a quarter note G4, a quarter note A4, a dotted quarter note B4, and a quarter note A4. The lyrics 'Lamb of God, you take a-way the sins of the world, have' are aligned under this staff. The second staff continues the melody with a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lyrics 'mer-cy on us.' are aligned under this staff. The third staff begins with a repeat sign, followed by a quarter rest, a quarter note G4, a quarter note A4, a dotted quarter note B4, and a quarter note A4. The lyrics 'Lamb of God, you take a-way the' are aligned under this staff. The fourth staff continues the melody with a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lyrics 'sins of the world, grant us peace.' are aligned under this staff. The score concludes with a double bar line.

COMMUNION

I RECEIVE THE LIVING GOD

Refrain



I re - ceive the liv - ing God, And my



heart is full of joy. I re - ceive the liv - ing

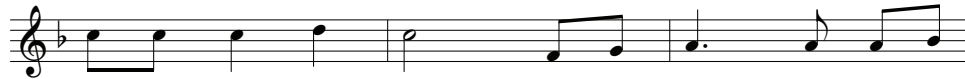


God, And my heart is full of joy.

Verses



1. Je - sus	says:	I	am	the	Bread	Sent	to
2. Je - sus	says:	I	am	the	Vine,	Far	from
3. Je - sus	says:	I	am	the	Way,	And	my
4. Je - sus	says:	I	am	the	Truth.	If	you
5. Je - sus	says:	I	am	the	Life,	Raised	in
6. Je - sus	says:	I	am	the	Day,	Shin - ing	



you from God Most High.	Take and eat,	and you will
whom no life can grow.	If you join	your - self to
path is straight and true.	Fol - low me	to where I
fol - low close to me,	You will know	me in your
tri - umph from the dead.	As one Bod - y now re -	
bright - ly through your night.	Wel - come me,	and you will



live;	You need nev - er	fear	to	die.
me,	A rich har - vest	you	will	know.
lead;	There my Fa - ther	waits	for	you.
heart,	And my word will	make	you	free.
main,	Mem - bers joined to	me,	the	Head.
walk	By the Spir - it's	guid - ing		light.

D.C.

CONCLUDING RITES

DISMISSAL

RECESSIONAL

SING OF THE LORD'S GOODNESS



1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trum-pet,



come to him and bless his name. Mer-cy he has shown us,
ris-en from the snares of death. His word he has spo-ken,
Spir-it of our God most high; sol-ace for the wea-ry,
praise God with the lute and harp; praise him with the cym-bals,



his love is for-ev-er, faith-ful to the end of days.
one bread he has bro-ken, new life he now gives to all.
par-don for the sin-ner, splen-dor of the liv-ing God.
praise him with your danc-ing, praise God till the end of days.



Come, then, all you na-tions, sing of your Lord's good-ness,



mel-o-dies of praise and thanks to God.



Ring out the Lord's glo-ry, praise him with your mu-sic,



wor-ship him and bless his name.